

# **Reed City Area District Library Board Meeting Agenda**

Tuesday, March 5th, 2024 at 6:00pm 829 S. Chestnut Street | Reed City, MI | 49677

- 1. Call to Order and Attendance
- 2. Approval of Agenda
- 3. Approval of Consent Agenda
  - A. Board Follow-Up Discussion (max limit of 10 min. total)
  - B. Prior meeting(s) minutes:
    - a. Regular Meeting: February 6th, 2024
  - C. Approval of Bills and Financial Statements
    - i. Expense Report for previous month's expenses: February 2024
    - b. Financial Statements: Currently unavailable
- 4. Citizen's requests and/or comments
- 5. Board President Comments
- 6. Standing Committee Reports
  - A. Budget and Finance Committee
  - B. Digital Sign Committee
  - C. Building Committee
  - D. Strategic Plan Committee
  - E. Millage Committee
  - F. HR Committee
  - G. Ad-Hoc Committee(s)
- 7. Director's Report
- 8. Ongoing Business
  - a. Millage Rene Stieg
  - b. Auditor Vrendle-Haeferner
- 9. New Business
- 10. Board Dynamics
- 11. Citizen's Requests and/or Comments
- 12. Adjournment

## Reed City Area District Library Board Meeting

February 6, 2024 6 p.m.

#### 829 S. Chestnut Street Reed City, MI 49677

#### Present:

Lyndsey Eccles, President, Reed City

Laura Dahlquist, Vice President, Richmond Township

Shay Thompson, Treasurer, Richmond Township

Bette Newell, Secretary, Lincoln Township,

Kathy Yost, Trustee, Lincoln Township

Irene Balowski, Green Township Liaison

Kristie Feguer, Executive Director

James Rohen, Assistant Director

Melissa Rohen, Contractor (former Executive Director)

Rene Stieg, Citizen, Chairman Yes2RCADL Committee

Absent:

Kylene Nix, Trustee, Reed City

Cedar Township Liaison, OPEN

#### 1. Call to order and attendance

The meeting was called to order by L. Eccles at 6 p.m. A quorum was present. Attendance was noted by B. Newell.

#### 2. Approval of Agenda

A motion was made by S. Thompson and seconded by L. Dahlquist to approve the agenda as presented. It passed.

#### 3. Approval of Consent Agenda

A motion was made by L. Dahlquist and seconded by K. Yost to approve the consent agenda, consisting of meeting minutes of January 2, 2024, January 10, 2024, and amended minutes of

January 20, 2024 and the bills for January 2024. Financial Statements were not available. It passed.

#### 4. Citizen's requests/comments

None

- 9. New Business (This item was brought forward so R. Stieg did not have to sit through most of the meeting before giving her report.)
  - B. Rene Stieg, chairperson of the YES2RCADL committee addressed the Board. She reported on the meeting that was held last month, and laid out some tasks that need to be addressed by the Board, concerning the millage. Getting an attorney to approve the millage language is top priority. Fundraising letters have been sent out and \$350 has been collected so far. Next meeting of this committee is February 20 at 6 p.m. at Trinity Lutheran Church.

#### 5. Board President Comments

L. Eccles handed out papers entitled Tools for Trustees to refresh Trustee duties for our Board.

#### 6. Standing Committee Reports

- A. Budget and Finance Committee-did not meet, needs to reschedule.
- B. Digital Sign Committee-No report
- C. Building Committee-plan to meet in April
- D. Strategic Plan Committee-meeting set for February 20, 2024 at 4 p.m. at the library.
- E. Millage Committee-YES2RCADL Committee to meet on February 20, 2024 at 6 p.m. at Trinity.
- F. HR committee-meeting to be set next month for mid to late March.
- G. Ad-Hoc Committee-discussion about having a booth at the Beer Festival in April.

## 7. Director's Report

Kristie Fegeur gave her Director's Report. A full report is available on file at the library and also in the Board packet that is posted online. This year's SRP theme is Adventure Starts at the Library.

#### 8. Environmental Project

There was not report on this project, but it was suggested a committee might have to be formed.

#### 9. New Business

#### A. Officer Elections

A motion was made by K. Yost and seconded by B. Newell to approve S. Thompson as the new treasurer and L. Dahlquist as vice President of the RCADL. It passed.

#### 10. Board Dynamics

No discussion

## 11. Citizen's Requests/Comments

I. Balowski welcomed Kristie Fegeur as our new Executive Director, and Kristie was given a round of applause.

## 12. Adjournment

A motion was made by L. Dahlquist and seconded by S. Thompson to adjourn the meeting. It passed. Meeting was adjourned at 7:17 p.m.

Respectfully Submitted,

Bette Newell, Secretary, RCADL Board

The next meeting of the RCADL Board is scheduled for March 5, 2024, at 6 p.m. in the RCADL Community room."

| Total Expenses by Line                 |              |  |  |
|--|--------------|--|--|
| Expense Line                           | Total Amount |  |  |
| 740.100 - Books                        | \$1,564.54   |  |  |
| 740.101 - Ebooks                       |              |  |  |
| 740.200 - Audiobooks                   |              |  |  |
| 740.250 - Videos/DVDs                  |              |  |  |
| 740.300 - SRP                          |              |  |  |
| 740.400 - Magazines                    | \$638.43     |  |  |
| 740.500 - Newspapers                   | \$188.00     |  |  |
| 751.000 - Office Supplies              | \$60.40      |  |  |
| 752.000 - Operating Supplies           | \$20.93      |  |  |
| 755.000 - Programming                  | \$329.36     |  |  |
| 801.000 - Professional Services        | \$148.62     |  |  |
| 802.000 - Legal Fees                   |              |  |  |
| 921.000 - Utilities Gas/Heat           | \$312.46     |  |  |
| 927.000 - Utilities Water              | \$44.52      |  |  |
| 930.000 - Land & Building Improvements |              |  |  |
| 935.000 - Liability/Property Insurance |              |  |  |
| 940.000 - Equipment Rental             | \$101.30     |  |  |
| 956.100 - Education & Training         |              |  |  |
| 970.000 - Capital Outlay               |              |  |  |
| 991.600 - Principle/LOSB Loan Payment  | \$5,250.00   |  |  |
| 992.000 - Interest                     |              |  |  |
| Monthly Payroll                        | \$11,587.82  |  |  |
|  | \$22,192.28  |  |  |

| Donations | Grants | <b>Total Actual Expense</b> |
|-----------|--------|-----------------------------|
|           |        |                             |
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|           |        |                             |
|           |        |                             |
| \$0.00    | \$0.00 | \$22,192.28                 |

| Expense Line Item           | Expense Description                     | Amount     |
|-----------------------------|---|------------|
| 740.100 - Books             |   |            |
|                             | Ingram                                  | \$1,540.55 |
|                             | 110 New Books                           |            |
|                             | Reference #: 740.100                    |            |
|                             | Date of Receipt: 02/20/2024             |            |
|                             | Kent District Library                   | \$23.99    |
|                             | Replacement for Saving Sophie           |            |
|                             | Date of receipt or service: 2/26/2024   |            |
|                             |   | \$1,564.54 |
| 740.400 - Magazines         |   |            |
|                             | Ebsco                                   | \$638.43   |
|                             | 12 Month Subscription                   |            |
|                             | Invoice #: 1719247                      |            |
|                             | Date of Reciept or Services: 2/05/2024  |            |
|                             |   | \$638.43   |
| 740.500 - Newspapers        |   |            |
| Debit                       | Cadillac News                           | \$188.00   |
|                             | 12 Month Subscription                   |            |
|                             | Account Number: 10296                   |            |
|                             | Date of Reciept or Services: 2/05/2024  |            |
|                             |   | \$188.00   |
| 751.000 - Office Supplies   |   |            |
| Debit Card                  | Vista Print                             | \$60.40    |
|                             | Order #: VP_8GV2M35D                    |            |
|                             | Business Cards                          |            |
|                             | Date of Receipt or Services: 02/13/2024 |            |
|                             |   | \$60.40    |
| 752.000 - Operating Supplie | S                                       |            |
|                             | Social Schedules                        | \$20.93    |
|                             | Invoice: 628F9C67-0054                  |            |
|                             | Date of Receipt or Service: 1/31/2024   |            |
|                             |   | \$20.93    |
| 755.000 - Programming       |   |            |
|                             | Cricut Shop                             | \$9.99     |
|                             | Monthly Renewal                         |            |
|                             | Date of Receipt or Services: 2/29/2024  |            |
| Debit Card                  |   | \$80.93    |
| = 02 3w.w                   | Order #: 113-1350500-0117011            | 7          |
|                             | Programming - Prizes 1kB4K              |            |
|                             | 0                                       |            |

|               | Debit Card        | Amazon                                  | \$116.14       |
|---------------|-------------------|---|----------------|
|               |                   | Order #: 111-9092687-4343465            |                |
|               |                   | Programming - Seed Library and Prizes   |                |
|               |                   | Date of Reciept: 2/21/24                |                |
|               | Debit Card        |   | \$11.55        |
|               |                   | Order #: 111-9092687-4343465            |                |
|               |                   | Programming - Supplies                  |                |
|               |                   | Date of Reciept: 2/21/24                |                |
|               | Debit Card        |   | \$57.17        |
|               |                   | Order #: 113-1350500-0117011            |                |
|               |                   | Programming - Prizes 1kB4K              |                |
|               |                   | Date of Reciept: 2/7/24                 |                |
|               |                   | Megan Martinez                          | \$53.60        |
|               |                   | Story Hour and Free Trees               | <b>433.00</b>  |
|               |                   | Program Expense Reimbursement           |                |
|               |                   | Date Recieved: 2/26/2024                |                |
|               |                   | Date Necieved. 2/20/2024                | \$329.36       |
|               |                   |   | <b>3323.30</b> |
| 801.000 - Pro | fessional Service | es                                      |                |
|               | Debit Card        | G-Suites                                | \$148.62       |
|               |                   | Account #: 3184-3454-8781-2148          |                |
|               |                   | Date of Receipt or Service: 2/29/2023   |                |
|               |                   |   | \$148.62       |
|               |                   |   |                |
| 804.000 - Jan | itorial Services  |   |                |
|               | Debit Card        |   | \$40.45        |
|               |                   | 1 Invoices: #4184450105                 |                |
|               |                   | Date of Receipt or Service: 02/26/2023  |                |
|               | Debit Card        | McCloud                                 | \$106.00       |
|               |                   | 2 Invoices #: 49052746 & 49051342       |                |
|               |                   | Date of Receipt or Service: 2/12/2024   |                |
|               |                   | Service Master                          | \$515.00       |
|               |                   | Invoice #: 121909                       |                |
|               |                   | Received bill on 2/20/2024              |                |
|               |                   |   | \$661.45       |
| 818.000 - Cor | ntractual Servic  | es                                      |                |
|               |                   | Vredeveld Haefner LLC.                  | \$150.00       |
|               |                   | Invoice #: 6247                         |                |
|               |                   | FY 23 Completion of State Act 34        |                |
|               |                   | Date of Reciept or Service: 2/5/24      |                |
|               |                   | Melissa Rohen                           | \$501.40       |
|               |                   | Invoice #: RCADL: 2/01/2024 - 2/29/2024 | ,              |
|               |                   | Date of Receipt or Services: multiple   |                |
|               |                   | City of Reed City                       | \$200.00       |
|               |                   | Invoice #: 6                            | 7200.00        |
|               |                   | Accounting Services 2023                |                |
|               |                   | _                                       |                |
|               |                   | Date of Receipt or Service: 2/13/2024   |                |

|                               |   |        | \$851.40   |
|-------------------------------|---|--------|------------|
|                               |   |        |            |
| 850.000 - Telephone           |   |        |            |
| Debit Card                    | Spectrum/Charter                              |        | \$119.97   |
|                               | Invoice #: 005324801022124                    |        |            |
|                               | Date of Receipt or Services: 02/27/2024-03/20 | 5/2024 |            |
|                               |   |        | \$119.97   |
| 900.000 - Printing and Publis | hing  |        |            |
| 700.000 Trinting and Fabris   | Xerox Corporation                             |        | \$75.29    |
|                               | Black/White printing and copying              |        |            |
|                               | Invoice #: 020616546                          |        |            |
|                               | 111VOICE #. 0200103-40                        | Total  | \$75.29    |
|                               |   |        |            |
| 920.000 - Utilities Electric  |   |        |            |
|                               | Consumers Energy                              |        | \$237.79   |
|                               | Account #: 1030 187 9792                      |        |            |
|                               | Date of Receipt or Service: 12/29/2023 - 01/2 |        |            |
|                               |   | Total  | \$237.79   |
| 921.000 - Utilities Gas/Heat  |   |        |            |
| Debit Card                    | DTE   |        | \$312.46   |
|                               | Account #: 9100 394 8255 9                    |        |            |
|                               | Date of Receipt or Service: 01/05/2024 - 02/0 | 6/2024 |            |
|                               |   | Total  | \$312.46   |
|                               |   |        |            |
| 927.000 - Utilities Water     |   |        |            |
| Check printed on 5/30         | City of Reed City                             |        | \$44.52    |
|                               | Account number: SCHT-000829-0000-01           |        |            |
|                               | Date of Receipt or Service: 01/09/2024 - 02/0 | 5/2024 |            |
|                               |   | Total  | \$44.52    |
| 940.000 Equipment Rental      |   |        |            |
| - 15.500 Equipment nemal      | Xerox Corporation                             |        | \$101.30   |
|                               | Equipment Rental                              |        |            |
|                               | Invoice #: 020616546                          |        |            |
|                               |   | Total  | \$101.30   |
|                               |   |        |            |
| 991.600 LOSB Loan Payment     |   |        | ¢E 250.00  |
|                               | Lake Osceola State Bank Principal Balance     | Tetal  | \$5,250.00 |
|                               |   | Total  | \$5,250.00 |
| Monthly Payroll               |   |        |            |
|                               | Check Date: 2/01/2024                         |        | \$2,883.04 |
|                               | Chack Date: 3/15/2024                         |        | ĈA E40 04  |
|                               | Check Date: 2/15/2024                         |        | \$4,519.01 |
|                               | Check Date: 2/29/2024                         |        | \$4,185.77 |
|                               |   |        |            |

| Total                        | \$11,587.82      |
|------------------------------|------------------|
| <b>Expenses Grand Total</b>  | \$22,192.28      |
| Total Donations Total Grants | \$0.00<br>\$0.00 |
| Total                        | \$0.00           |
| Total Actual Expenses \$     | 22,192.28        |

# **Committee Updates: March 2024**

# **Budget and Finance Committee**

No updates were provided at the time of this writing.

## **Digital Sign Committee**

No updates were provided at the time of this writing.

# **Building Committee**

No updates were provided as of the time of this writing.

## **Strategic Plan Committee**

No updates were provided as of the time of this writing.

## **Millage Committee**

No updates were provided as of the time of this writing.

## **HR Committee**

No updates were provided as of the time of this writing.

# Parade (Evergreen Festival) Committee – Ad Hoc

No updates were provided as of the time of this writing.

## **Ad Hoc Committee**

Is there a need for an additional ad hoc committee at this time?



## **Director's Report: March 2024**

**Please note:** The discussion of activities, metrics, and expenses reflects the prior month's goings-on. For example, this December Director's Report reflects what was accomplished for the month of December.

Compiled by the Assistant Director. Please reach out for specific details or more information.

## **Staff Highlights**

James R. has continued to lead staff exceptionally well. He compiled a new book order with several patron requests all the staff has been working to collect the past month.

Megan M. has begun software training that will streamline our registration and statistics for SRP. She has also been contacting local professionals, such as law enforcement, to present as story hour guests.

Steve S. has been working to solve the Melcat issues that arose from our recent delivery driver change - He always makes sure to fill empty displays and is very attentive to patrons who need assistance in the library.

Cindy H. completed her MeL Maven Training and has been creating fun variations on the scavenger hunt which are quite popular. Her passive programming gets many interactions. She has also developed many display ideas for reading month (March) and poetry month (April).

Grace J. creates engaging children's displays and has begun creating more marketing. Including suggestion box artwork. Grace is also great at finding misplaced books.

Violet H. created the large valentines display in the lobby and is continuing her work on take and make kits as well as organizing STEM kits to be cataloged

All of the staff have continued to collaborate and brainstorm for the Summer Reading Program - Book sale promotion begun through the month and heading into March.

#### Michigan Participating Plan

New sensors were delivered to the library from the Michigan Township Participating Plan that detect changes in temperature and humidity for keeping track of maintenance in the building like the water heater - for example. I placed one next to the water heater and one under the sink in the staff area. They were free of charge and will warn us of an emergency event like pipes bursting or possible water heater explosions.

#### **MOISD Collaboration**

New collaborative relationship with the MOISD established, Kerry Winkle will come to story hour once a month and supply literacy materials for parents and their children. MOISD wants to collaborate for summer reading and a book walk for our patrons 0-8 during warmer weather.

## **Policy and Procedure Manual**

Sections of the policy and procedure manual are completed - including edits with Melissa's notes, plus work done by Lyndsey, Bette, and previous directors. Finally, it was proofread and revised again by James and I.

## **Cleaning Crews**

ServiceMaster sent us a change order, their price is increasing from \$515 to \$545. I've compiled information from 2 other local companies. ServiceMaster is still the cheapest option for the services they provide, I plan to continue the contract with ServiceMaster. Our contact with the company has changed to Ryleigh - who is the owner's daughter - she is very communicative and easy to work with.

## **Seed Library**

April Hamilton was here preparing the seed library. New varieties of seeds were added! We are discussing a possible plant swap program with April later this year.

## Purchases for Cyndi McCain

Items were selected as ideas for purchase from the Demco catalog including colorspace bookshelves (in purple) \$518.86x2 equalling \$1,547.39. Demco provides customizable shelving options at a reasonable price. The library has a contract with the company as well.

#### Metrics

Metrics will be presented when available. The Assistant Director is seeking input from the Board regarding their desired metrics in order to present a more timely and cohesive report.

## **Website Statics**

Website statistics will be presented when available. The Assistant Director is seeking input from the Board regarding their desired website statistics in order to present a more timely and cohesive report.

### Social Media Snapshot

Social Media statistics will be presented when available. The Assistant Director is seeking input from the Board regarding their desired social media statistics in order to present a more timely and cohesive report.

# **Board of Trustees Nominations: March 2024**

# **Officer Positions**

2023 Officers:

**President**: Lyndsey Eccles

Vice President: Melissa Tonn

Treasurer: Kylene Nix

Secretary: Bette Newell

2024 Officers:

**President**: Lyndsey Eccles

Vice President: Laura Dahlquist

**Treasurer:** Shay Thompson

**Secretary**: Bette Newell



# **Board of Trustees Nominations: March 2024**

# **Committee Member Positions**

| Budget and Finance:           |  |  |  |
|-------------------------------|--|--|--|
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Building Improvement:         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Strategic Planning Committee: |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| HR and Policy:                |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Digital Sign:                 |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Millage:                      |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |
| Open:                         |  |  |  |



## **SCHEDULE OF EVENTS**

March & April 2024

Board Meeting: Tuesday, March 5<sup>th</sup> at 6:00pm; Tuesday, April 2<sup>nd</sup> at 6:00pm

#### Story Hour Every Wednesday @ 11:30am:

| March 6: Women's History Month (Jane Goodall)   | April 3: Michigan State Police * |
|---|----------------------------------|
| March 13: Story Hour - Book Sale Scavenger Hunt | April 10: National Hug a Dog Day |
| March 20: First Day of Spring / Forest          | April 17: Sunflower              |
| March 27: Spring Break - No Story Hour          | April 24: Earth Week             |

## Scrabble Second and Fourth Monday @ 1:00pm:

| Monday, March 11 <sup>th</sup> -no scrabble - book sale | April 8 <sup>th</sup> at 1:00pm  |
|---|----------------------------------|
| Monday, March 25 <sup>th</sup> at 1:00pm                | April 22 <sup>nd</sup> at 1:00pm |

#### **Reed City Readers Book Club**

Thursday, March 14<sup>th</sup> at 6:00pm – The Book of Lost Names by Kristin Harmel Thursday, April 11<sup>th</sup> at 6:00pm – Solito by Javier Zamora

#### **Active Programming**

Book Sale

Monday, March 11th to Friday, March 15th

- Weeded & donated books
- Drop in, all ages welcome, no registration

# Fishermen of Michigan Historical Presentation

Saturday, April 13th, 12:00pm to 2:00pm

- A collaboration with the Swordsmanship Museum and Academy
- Open to all ages.

## Meet your Soilmate

Tuesday, April 16<sup>th</sup>, 4:30pm to 6:30pm

- In this event participants will have the opportunity to decorate a pot, plant a rooted cutting, receive a care guide specific to their plant, and learn about houseplant care and propagation.
- Registration required, open to all ages

Family Movie Night - Cloudy with a Chance of Meatballs - pg

Tuesday, April 9th, 4:30pm to 6:30pm

- Cinema at the library.
- Coloring and Activity pages will be available.
- Popcorn will be provided.
- No registration required, open to all ages

STEM Week April 29 - May 3, 2024

Various times during the week - showcase the new kits

29th - 12-2, 30 - 4-6, 5/1 - 1-3, 5/2 - 12-2, 5/3 - 3-4

- All ages welcome, no registration
- Introduce the new Stem Kits

Button Crafting...passive April 15 - 19th set up a table and make buttons for people using premade designs they pick out.

- select a premade design
- Cindy H will be using our Button Maker
- All ages welcome, no registration

## **Passive Programming**

Runs throughout the month unless otherwise specified

March: Guess the number...? Bookmarks

- Theme: Reading Month

Prize: Plush Octopus

Open to all ages

#### March: Scavenger Hunt

- Theme: Find the "lost" books

Prize: Fidget Shark

- Open to all ages

## March: Staff Recommendations Display

- Theme: Reading month

- All RCADL staff will pick library materials to recommend

#### March Take and Make:

- Violet is managing this project - Binary Code-themed STEM

#### March Pillar/door: Books I Love/Hate

- Will run all month
- Patrons will be encouraged to name books they either love or hate or both.

#### April: Guess the number...?

- Theme: Spring or Poetry Month?

- Prize: Plush Octopus

- Open to all ages

## April: Scavenger Hunt...

- Theme: might be Pokemon

- Prize: Pokemon cards

- All ages

# April Pillar/door: Write a Haiku

- Will run all month

- Patrons will be encouraged to write their own Haiku poem

- Prize: Haiku journal

## April Take and Make:

- Violet is managing this project

## Closures

Friday, March 29<sup>th</sup> - Good Friday Monday, April 1<sup>st</sup> - Easter Monday